

**FOOD PROVISION FOR PARKS CONCESSION STANDS**

**Bid Title:** 2014-031  
**Bid Number:** WEDNESDAY, APRIL 16, 2014  
**Bid Opening Date:** CENTRAL FOODS  
**Department:**

BIDDERS NAME:						
Proposal Signed & Duplicated?	yes	yes				
Non-Collusive Bidding Certificate Signed?	yes	yes				
Insurance Acknowledgement Signed?	yes	yes				
Election Law Statement Signed?	yes	yes				
Gifts Statement Signed?	yes	yes				
Bidders Checklist Completed & Signed?	yes	yes				
W-9 Completed & Signed?	yes					
Insurance Certificate Enclosed?						
<b>TOTAL AMOUNT BID:</b>	See Bid	No Bid	See Bid	See Bid		<b>NO BID</b>