



State of New York
County of Broome Government Offices

Division of Purchasing

Jason T. Garnar, County Executive · Tyler B. West, Director

Notice of Bid Award

June 28, 2017

Schuler-Haas Electric Corp.
701 Azon Rd.
Johnson City, NY 13790

Whom It May Concern,

This shall advise you that on June 28, 2017, the Board of Acquisition and Contract approved the following:

Bid Title: Licensed Journeyman Electrician Services for Various County Departments
Bid #: 2017-040
CA #: 11-2471
Term: 07/01/2017 – 06/30/2018
Amount: Per Attached Rates

Purchase order(s) will be forthcoming upon receipt of a certificate of insurance in compliance with the insurance requirements as stated in the specifications. **Incorrect insurance certificates will cause delays in payment.**

If you have not submitted the proper insurance certificate, please send a copy to Thomas Dellapenna, Risk Manager, Broome County Office of Risk Management, County Office Building, 3rd Floor, 60 Hawley Street, P.O. Box 1766, Binghamton, NY 13902-1766. Phone: (607) 778-2402 Fax #: (607) 778-6009
IMPORTANT: Please include the bid title and bid number on the insurance certificate.

Very truly yours,

Tyler West
Director

cc: Harry Miller, DPW
Jeanne Bourque, Risk
Purchasing, Bid File

RFB-2017-040

Bid Title: Journeyman Electrician Services

Contact: Anita Martin / Harry Miller

Opening Date: Wednesday, June 14, 2017



BIDDERS - → → → → →	Schuler-Haas Electric Corp.	Blanding Electric, Inc.		
Proposal - Signed & Duplicated	Y	Y		
Non-Collusion Bidding Certificates	Y	Y		
Insurance Acknowledgement	Y	Y		
Election Law Statement	Y	Y		
Gifts Statement	Y	Y		
Iranian Divestment Certification	Y	Y		
Bidders Check List	Y	Y		
W-9	Y	Y		
A. Straight Time				
1. Stright time per hour:	\$66.33	\$67.90		
2. Plus Contractor's percentage markup (%)	9%	10%		
3. Amount of percentage markup (\$)	\$5.96	\$6.79		
4. Total price per hour:	\$72.28	\$74.69		
B. Overtime: Time + 1/2				
1. Stright time per hour:	\$85.69	\$86.95		
2. Plus Contractor's percentage markup (%)	5%	10%		
3. Amount of percentage markup (\$)	\$4.28	\$8.69		
4. Total price per hour:	\$89.97	\$95.64		
C. Overtime: Double the hourly rate				
1. Stright time per hour:	\$105.00	\$105.99		
2. Plus Contractor's percentage markup (%)	5%	10%		
3. Amount of percentage markup (\$)	\$5.25	\$10.60		
4. Total price per hour:	\$110.25	\$116.59		
D.1 Markup of ____% for handling of supplier invoices. Shall not exceed 10%	6%	8%		
D.2 Markup of ____% for handling of specialty subcontractor invoices Shall not exceed 10%	5%	5%		

BROOME COUNTY
DIVISION OF PURCHASE
PROPOSAL SHEET
FOR
LICENSED JOURNEYMAN ELECTRICIAN SERVICES

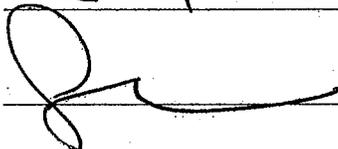
The undersigned proposes and offers to furnish for Broome County, LICENSED JOURNEYMAN ELECTRICIAN SERVICES, the specifications for which are attached. This proposal and offer is guaranteed to fulfill the minimum specifications as prepared by Broome County.

This submission constitutes a certification that no Broome County officer or employee has any interest herein. In the event that any Broome County Officer or employee has any such interest, the full nature thereof shall be disclosed.

NAME OF COMPANY: SCHULER-HAAS Electric Corp

ADDRESS OF COMPANY: 701 Azon Rd Johnson City NY
13790

NAME & TITLE OF OFFICER OR PERSON SIGNING THIS BID: Joseph DiFrancisco Vp

SIGNATURE:   

DATE: 6/13/17

TELEPHONE NUMBER: 607-722-3312

FAX NUMBER: 607-724-5607

800 NUMBER: NA

E-MAIL ADDRESS: JDIFRANCISCO@SCHULER-HAAS.COM

FEDERAL I.D. NO.: 160847520

NOTE: *By signing and submitting this bid for consideration by Broome County, the vendor acknowledges that they have read, understand and agree to all aspects of the specifications as presented without reservation or alteration. The signer acknowledges that he/she is authorized to submit this bid.*

BIDDERS MUST SUBMIT THIS ORIGINAL SHEET WITH THE PROPOSAL.