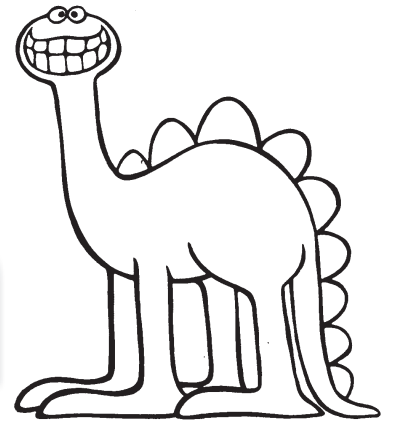


6th Annual

Broome County Parks Triathlon

A competition for individuals and three-person teams



Dorchester Park - Whitney Point, New York
Saturday, July 2, 2011
9:30 AM

Triathlon Events - Begins at 9:30am

Swim: ½ mile triangular course from beach, "Whitney Point Reservoir".

**Bright colored cap will be provided and must be worn. **Wetsuits will be allowed if the water temperature is at or below 78 degrees Fahrenheit.

Bike: 12 miles, from Dorchester Park on Rt. 26. **ANSI/SNELL/CPSC/USDOT approved bike helmet required.

**Drafting will result in disqualification.

Run: 5K (3.1 miles) cross country path and road along perimeter of reservoir, including top of dam, and back. Wide and relatively smooth course with no traffic.

Youth Triathlon Events - Begins at Noon

Swim: 50 yards

Bike: 2 miles

Run: .25 miles

Course maps & event information, including directions to Dorchester Park, will be mailed to all registrants.

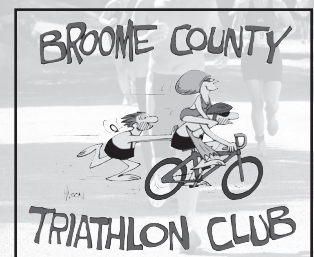
Sponsored by

EVERY SEASON STARTS AT



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Divisions / Age Groups

Team Divisions: Open Male Open Female Open Co-Ed
 Masters Male* Masters Female* Masters Co-Ed*

Individual Age Groups: 14-16, 17-19, 20-24, 25-29, 30-34, 35-39, 40-44, 45-49, 50-54, 55-59, 60-64, 65-69, 70-74, 75-79, 80-84, 85 & over; **Youth:** 7-10, 11-13

*Masters: Age 40 and over

Awards

Team Awards: 1st Place Division - \$25 Dick's gift certificate to each member

Individual Awards: 1st Place Overall Male & Female - \$50 Dick's gift certificate
 1st Place Overall Male & Female Masters - \$50 Dick's gift certificate
 1st Place Age Group Male & Female - \$25 Dick's gift certificate
 2nd Place Age Group Male & Female - \$15 Dick's gift certificate
 3rd Place Age Group Male & Female - \$10 Dick's gift certificate
 Youth - Participation Award

No duplicate awards

Entry Fees

- Individual** **\$50** (includes one day USA Triathlon Membership)
 \$40 (for USA Triathlon Members)
- Team** **\$100** (includes one day USA Triathlon Membership for each team member)
 \$70 (for teams composed entirely of USA Triathlon Members)
- Youth** **\$20**

Entries must be postmarked no later than **June 18th, 2011**

☛ **There will be NO race day registration** ☛

Make check payable to:
Broome County Triathlon

REGISTRATION

No. _____ (office use only)

To register complete entry form below and mail to:

Broome County Parks Department / PO Box 1766, Binghamton, NY 13902

1. Name _____
First Last

2. Address _____
Street City State Zip

3. Date of Birth _____ 4. Home Phone (_____) _____ 5. Email _____
month / day / year

6. USA Triathlon Member Yes _____ No _____ 7. Member Number _____

8. Individual Entry: Male _____ Female _____ Age as of 12/31/11 _____ 9. Youth Entry

10. Team Entry: (check one)

____ Open Male ____ Open Female ____ Open Co-Ed
____ Masters Male ____ Masters Female ____ Masters Co-Ed

(Please note: all members of Masters teams must be at least 40 years of age on December 31, 2010).

Teammates' Names: (each team member is required to submit a complete registration form)

A. _____ B. _____

Team Name (required!) _____

11. Adult Shirt Size: SM _____ MED _____ LG _____ XL _____ Youth Shirt Size: SM _____ MED _____ LG _____

RELEASE NOTICE: THIS ENTRY BLANK AND RELEASE IS A CONTRACT WITH LEGAL CONSEQUENCES.
READ IT CAREFULLY BEFORE SIGNING.

In consideration of the acceptance of my application for entry in the above event, I hereby freely agree to make the following contractual representations and agreements. I fully realize the inherent dangers of participating in a triathlon and fully assume the risks associated with such participation including, by way of example, and not limitation, the following: the dangers of collision with pedestrians, vehicles, other racers, and fixed or moving objects; the dangers arising from surface hazards, equipment failure, inadequate safety equipment, and weather conditions, and the real possibility of serious physical and/or mental trauma or injury associated with athletic endurance competition. I am further aware that the course I will run is strenuous and long, and I participate in this race at my own risk, knowing that such physical exertion could cause me physical injury or death. I agree to be bound by all rules of the triathlon as established by the Broome County Parks and Recreation Department; to accept without question, all decisions of the triathlon judge(s), which shall be final and binding; and authorize the publication of my name and/or photograph(s) in connection with any triathlon news story and/or advertising. I hereby waive, release and discharge for myself, my heirs, executors, administrators, legal representatives, assigns, and successors in interest (hereinafter collectively "successors") any and all rights and claims which I have or which may hereafter accrue to me against the sponsors of this event, the promoter and any promoting organization(s), Broome County and its Parks and Recreation Department, and all contributors of cash prizes, all volunteers who help with the race, property owners, law enforcement agencies, all public entities, special districts and properties (and their respective agents, officials and employees) through or by which the events will be held, for any damages, including but not limited to any damages resulting from or arising out of the negligence of any or all of the above-named sponsors of this event, which may be sustained by me directly or indirectly in connection with, or arising out of, my participation in or association with the event, or travel to or return from the event. I will abide by this release whether or not injury occurs to me in the State of New York and Consent to the enforceability of this release and express assumption of risk in said state. My signing of this agreement releases Broome County and its Parks and Recreation Department and all other sponsors, all contributors of cash prizes, volunteers, government entities and race officials from liability for any act or omission of theirs, including acts or omissions constituting negligence, in the conduct of this race which causes me personal injury, death or property damage. PARENT OR GUARDIAN OF A MINOR: I, as parent or guardian of the below named minor, hereby give my permission for my child or ward to participate in the event, and further agree, individually and on behalf of my child or ward, to the terms of the above.

12. Signature _____ Date _____

Parents Signature
(if under 18 years) _____

Date _____